| Desirient Committee  |   |  |  | COVER PAGE   |
|--|---|--|--|--|
| Recipient Committee<br>Campaign Statement<br>Cover Page  |   |  |  | CALIFORNIA 460 FORM  |
| Government Code Sections 84200-84216.5)  | Statement covers period from01/01/2024  | Date of election if applicable:<br>(Month, Day, Year)  | E-Filed<br>07/31/2024<br>12:52:48<br>Filing ID:<br>211830038 | Page 1 of 8  For Official Use Only                                 |
| SEE INSTRUCTIONS ON REVERSE  | through06/30/2024   | 11/08/2022   |  |  |
| I. Type of Recipient Committee: All Committees - Co  | mplete Parts 1, 2, 3, and 4.  | 2. Type of Statement:  |  |  |
| State Candidate Election Committee Recall (Also Complete Part 5) General Purpose Committee Sponsored Small Contributor Committee   | Primarily Formed Ballot Measure Committee Controlled Sponsored Also Complete Part 6) Primarily Formed Candidate/ Officeholder Committee Also Complete Part 7) | ☐ Preelection Statement ☐ Semi-annual Statement ☐ Termination Statement (Also file a Form 410 Te | Special C Supplem Statemer                                   | r Statement Odd-Year Report ental Preelection nt - Attach Form 495 |
| 3. Committee information   | ). NUMBER<br>1448884  | Treasurer(s)   |  |  |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)   |   | NAME OF TREASURER  |  |  |
| Gutierrez for Montebello School Board 2022   |   | Jennifer Gutierrez   |  |  |
|  |   | MAILING ADDRESS  |  |  |
| STREET ADDRESS (NO P.O. BOX)   |   | CITY Montebello  | STATE ZIP CODE<br>CA 90640                                   | AREA CODE/PHONE<br>(323)246-0852                                   |
| CITY STATE ZIP CO  | DDE AREA CODE/PHONE   | NAME OF ASSISTANT TREASUR  | RER, IF ANY  |  |
| Montebello CA 9064   | · · · · · · · · · · · · · · · · · · ·   | -  |  |  |
| MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. B  | OX  | MAILING ADDRESS  |  |  |
| CITY STATE ZIP CO  | DE AREA CODE/PHONE  | CITY   | STATE ZIP CODE   | AREA CODE/PHONE  |
| OPTIONAL: FAX / E-MAIL ADDRESS Jennifer4musd@gmail.com   |   | OPTIONAL: FAX / E-MAIL ADDR  | ESS  |  |
| . Verification   |   |  |  |  |
| I have used all reasonable diligence in preparing and reviewing under penalty of perjury under the laws of the State of Californi. | this statement and to the best of my kn   | owledge the information contained her  | ein and in the attached schedules i                          | s true and complete. I certify                                     |
|  |   |  |  |  |
| Executed on  | By <u>Jennifer G</u>  | Signature of Treasurer or Assistant T  | reasurer   | _  |
| Executed on  | By Jennifer G Signature of Co   | utierrez<br>ontrolling Officeholder, Candidate, State Measure Prop                               | ponent or Responsible Officer of Sponsor                     | _  |
| Executed on  | Ву  | Signature of Controlling Officeholder, Candidate, Sta  | ate Measure Proponent  | _  |
| Executed onDate  | Ву  | Signature of Controlling Officeholder, Candidate, Sta  | ate Measure Proponent  | <br>FPPC Form 460 (Jan/2016)                                       |

# Recipient Committee Campaign Statement Cover Page — Part 2

| COVER PAGE - PART 2 |              |      |            |  |  |
|---------------------|--------------|------|------------|--|--|
|                     | ORNIA<br>ORM | 4    | <b>460</b> |  |  |
| Page _              | 2            | of _ | 8          |  |  |

| Officeholder or Candidate Controlled Con   | nmittee                    | 6        | 6. | Primarily Formed Ball                                | ot Measure     | Committee      | <b>;</b>     |                   |
|--|----------------------------|----------|----|--|----------------|----------------|--------------|-------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE  |                            |          |    | NAME OF BALLOT MEASURE                               |                |                |              |                   |
| Jennifer Gutierrez   |                            |          |    |  |                |                |              |                   |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DIS  | TRICT NUMBER IF APPLICABL  | _E)      |    | BALLOT NO. OR LETTER                                 | JURISDICTI     | ON             |              | SUPPORT OPPOSE    |
| Board of Education   |                            |          |    |  |                |                |              |                   |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET)  | CITY STATE                 | ZIP      |    | Identify the controlling of                          | ficeholder, ca | ndidate, or st | tate measure | proponent, if any |
|  | Montebello CA              | 90640    |    | NAME OF OFFICEHOLDER, CAI                            |                | ·              |              |                   |
| Related Committees Not Included in this not included in this statement that are controlled by y contributions or make expenditures on behalf of your | ou or are primarily formed |          |    | OFFICE SOUGHT OR HELD                                |                |                | DISTRICT NO. | . IF ANY          |
| COMMITTEE NAME   | I.D. NUMBER                |          |    |  |                |                |              |                   |
| NAME OF TREASURER  | CONTROLLED COMMITT         | TEE?     | 7. | Primarily Formed Can officeholder(s) or candidate(s) |                |                |              |                   |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.C   |                            | <u> </u> |    | NAME OF OFFICEHOLDER OR                              | CANDIDATE      | OFFICE SOU     | IGHT OR HELD | SUPPORT OPPOSE    |
| CITY STATE Z   | IP CODE AREA COD           | DE/PHONE |    | NAME OF OFFICEHOLDER OR                              | CANDIDATE      | OFFICE SOU     | IGHT OR HELD | SUPPORT OPPOSE    |
| COMMITTEE NAME   | I.D. NUMBER                |          |    | NAME OF OFFICEHOLDER OR                              | CANDIDATE      | OFFICE SOU     | IGHT OR HELD | SUPPORT OPPOSE    |
| NAME OF TREASURER  | CONTROLLED COMMITT         |          |    | NAME OF OFFICEHOLDER OR                              | CANDIDATE      | OFFICE SOU     | IGHT OR HELD | SUPPORT OPPOSE    |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O.  | O. BOX)                    |          |    |  |                |                |              |                   |
| CITY STATE Z   | IP CODE AREA COD           | DE/PHONE |    | Atta   | ch continuati  | on sheets if   | necessary    |                   |

# **Campaign Disclosure Statement Summary Page**

Amounts may be rounded to whole dollars.

|           |                   | SUMMARY PAGE    |
|-----------|-------------------|-----------------|
| Statem    | ent covers period | CALIFORNIA 160  |
| from      | 01/01/2024        | FORM <b>TOO</b> |
| through _ | 06/30/2024        | Page3 of8       |
|           |                   | I.D. NUMBER     |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Gutierrez for Montebello School Board 2022

through 06/30/2024 Page 3 of 8
I.D. NUMBER

1448884

| Contributions Received   |    | Column A TOTALTHIS PERIOD FROMATTACHED SCHEDULES) |     | COLUMN B CALENDAR YEAR TOTAL TO DATE                 | Calendar Year Summary for Candidates<br>Running in Both the State Primary and<br>General Elections |
|--|----|---|-----|--|--|
| 1. Monetary Contributions Schedule A, Line 3                                 | \$ | 0.00  | \$  | 0.00   | 1/1 through 6/30 7/1 to Date   |
| 2. Loans Received Schedule B, Line 3   |    | 150.00  |     | 1,100.00   |  |
| 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2                               | \$ | 150.00  | \$  | 1,100.00   | 20. Contributions  Received \$ \$  |
| 4. Nonmonetary Contributions Schedule C, Line 3                              |    | 0.00  |     | 0.00   | 21. Expenditures   |
| 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4                              | \$ | 150.00  | \$  | 1,100.00   | Made \$ \$   |
| Expenditures Made  |    |   |     |  | Expenditure Limit Summary for State  |
| 6. Payments Made Schedule E, Line 4  |    | 460.00  | \$  | 460.00   | Candidates   |
| 7. Loans Made Schedule H, Line 3   |    | 0.00  |     | 0.00   | 22. Cumulative Expenditures Made*  |
| 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7                                    | \$ | 460.00  | \$  | 460.00   | (If Subject to Voluntary Expenditure Limit)  |
| 9. Accrued Expenses (Unpaid Bills)   |    | 250.00  |     | 11,400.58  | Date of Election Total to Date   |
| 10. Nonmonetary Adjustment Schedule C, Line 3                                |    | 0.00  |     | 0.00   | (mm/dd/yy)   |
| 11. TOTAL EXPENDITURES MADE  | \$ | 710.00  | \$  | 11,860.58  | \$   |
| Current Cash Statement   |    |   |     |  | /\$  |
| 12. Beginning Cash Balance Previous Summary Page, Line 16                    | \$ | 361.46  | То  | calculate Column B, add                              |  |
| 13. Cash Receipts Column A, Line 3 above                                     |    | 150.00  |     | nounts in Column A to the rresponding amounts        |  |
| 14. Miscellaneous Increases to Cash Schedule I, Line 4                       |    | 0.00  | fro | om Column B of your last                             | *Amounts in this section may be different from amounts reported in Column B.                       |
| 15. Cash Payments  |    | 460.00  |     | port. Some amounts in blumn A may be negative        |  |
| 16. <b>ENDING CASH BALANCE</b> Add Lines 12 + 13 + 14, then subtract Line 15 | \$ | 51.46   | fig | ures that should be btracted from previous           |  |
| If this is a termination statement, Line 16 must be zero.                    |    |   | ре  | eriod amounts. If this is a first report being filed |  |
| 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2                              | \$ | 0.00  | for | r this calendar year, only<br>rry over the amounts   |  |
| Cash Equivalents and Outstanding Debts                                       |    |   |     | om Lines 2, 7, and 9 (if ay).                        |  |
| 18. Cash Equivalents See instructions on reverse                             | \$ | 0.00  |     |  |  |
| 19. Outstanding Debts Add Line 2 + Line 9 in Column B above                  | Φ  | 12,500.58   | ı   |  |  |

FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

## Schedule B - Part 1 Loans Possived

Amounts may be rounded to whole dollars

| Sta | tement covers period | CALIFORNIA | 160 |
|-----|----------------------|------------|-----|
| m   | 01/01/2024           | FORM       | 400 |
|     |                      |            |     |

| Loans Received  |  | to whole dollar                               | · .                             |  | from01/0            | 1/2024                                 | FORM                                    | 700   |
|---|--|---|---------------------------------|--|---------------------|--|---|---|
| SEE INSTRUCTIONS ON REVERSE   |  |   |                                 |  | through06/3         | 0/2024                                 | Page4                                   | of8   |
| NAME OF FILER   |  |   |                                 |  |                     |  | I.D. NUMBER                             |   |
| Gutierrez for Montebello School Board   | 2022   |   |                                 |  |                     |  | 1448884                                 |   |
| FULL NAME, STREET ADDRESS AND ZIP CODE<br>OF LENDER<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT RECEIVED THIS PERIOD | (c) AMOUNT PAIL OR FORGIVE THIS PERIOR | N CLOSE OF THIS     | (e)<br>INTEREST<br>PAID THIS<br>PERIOD | (f)<br>ORIGINAL<br>AMOUNT OF<br>LOAN    | (g)<br>CUMULATIVE<br>CONTRIBUTIONS<br>TO DATE |
| Jennifer Gutierrez Montebello, CA 90640  †  → IND   | School Counselor<br>Los Angeles Unified<br>School District                                 | \$300.00                                      | \$0.00                          | PAID  \$0.00  FORGIVEN  \$0.00         | _                   | 0.00 %<br>RATE                         | \$300.00<br>07/07/2022<br>DATE INCURRED | \$150.00 PER ELECTION*** \$1100.00            |
| Jennifer Gutierrez<br>Montebello, CA 90640  | School Counselor<br>Los Angeles Unified<br>School District                                 |   |                                 | PAID \$ 0.00                           | 300.00              |  | \$300.00                                | CALENDAR YEAR \$ 150.00 PER ELECTION **       |
| †⊠ IND □ COM □ OTH □ PTY □ SCC  |  | \$300.00                                      | \$                              | \$0.00                                 | DATE DUE            | \$                                     | DATE INCURRED                           | \$G2022 1,100.00                              |
| Jennifer Gutierrez<br>Montebello, CA 90640  | School Counselor<br>Los Angeles Unified<br>School District                                 | 350.00  | 0.00                            | PAID  \$ 0.00                          |                     | 0.00 %<br>RATE                         | \$ 350.00                               | \$ 150.00 PER ELECTION **                     |
| <sup>†</sup> ⊠ IND □ COM □ OTH □ PTY □ SCC  |  | \$  | \$                              | \$0.00                                 | DATE DUE            | \$                                     | 12/28/2023<br>DATE INCURRED             | \$ G2022 1,100.00                             |
|   |  | SUBTOTALS \$                                  | 0.00                            | \$ 0.0                                 | 00 <b>\$</b> 950.00 | \$ 0.00                                |   |   |
| Schedule B Summary  |  |   |                                 |  |                     | (Enter (e) on<br>Schedule E, Line 3)   |   |   |
| Loans received this period  |  |   |                                 | \$                                     | 150.00              | )                                      |   |   |

| 1. | Loans received this period  | \$    | 150.00                     |
|----|---|-------|----------------------------|
|    | (Total Column (b) plus unitemized loans of less than \$100.)                |       |                            |
| 2. | Loans paid or forgiven this period  | \$    | 0.00                       |
|    | (Total Column (c) plus loans under \$100 paid or forgiven.)                 |       |                            |
|    | (Include loans paid by a third party that are also itemized on Schedule A.) |       |                            |
| 3. | Net change this period. (Subtract Line 2 from Line 1.)                      | ET \$ | 150.00                     |
|    | Enter the net here and on the Summary Page, Column A, Line 2.               |       | (May be a negative number) |

†Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH – Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

\*Amounts forgiven or paid by another party also must be reported on Schedule A. \*\* If required.

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SCHEDULE B - PART 1 (CONT.)

# Schedule B – Part 1 (Continuation Sheet) **Loans Received**

Amounts may be rounded to whole dollars.

| Statem    | ent covers period | CALIFORNIA 460 |  |  |  |  |
|-----------|-------------------|----------------|--|--|--|--|
| from      | 01/01/2024        | FORM 400       |  |  |  |  |
|           |                   |                |  |  |  |  |
| through _ | 06/30/2024        | Page5 of8      |  |  |  |  |
|           |                   | I.D. NUMBER    |  |  |  |  |
|           |                   |                |  |  |  |  |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

| Gutierrez for Montebello School Board   | 2022  |   |  |  |   |  | 1448884                              |  |
|---|---|---|--|--|---|--|--------------------------------------|--|
| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER<br>NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b)<br>AMOUNT<br>RECEIVED THIS<br>PERIOD | (c) AMOUNT PAID OR FORGIVEN THIS PERIOD* | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | (e)<br>INTEREST<br>PAID THIS<br>PERIOD | (f)<br>ORIGINAL<br>AMOUNT OF<br>LOAN | (g)<br>CUMULATIVE<br>CONTRIBUTION<br>TO DATE |
| Jennifer Gutierrez<br>Montebello, CA 90640  | School Counselor<br>Los Angeles Unified<br>School District  |   |  | PAID  \$ 0.00  FORGIVEN                  | \$150.00  |  | \$150.00                             | \$ 150.00 PER ELECTION                       |
| <sup>†</sup> ⊠ IND □ COM □ OTH □ PTY □ SCC  |   | \$  | \$150.00                                 | \$0.00                                   | DATE DUE  | \$0.00                                 | 03/05/2024<br>DATE INCURRED          | \$ G2022 1,100.0                             |
|   |   |   |  | PAID  \$ FORGIVEN                        | \$  | %<br>RATE                              | \$                                   | CALENDAR YEAR  \$  PER ELECTION *            |
| †   IND   COM   OTH   PTY   SCC   |   | \$  | \$                                       | \$                                       | DATE DUE  | \$                                     | DATE INCURRED                        | \$   |
|   |   |   |  | PAID  FORGIVEN                           | \$  | %<br>RATE                              | \$                                   | CALENDAR YEAR  \$  PER ELECTION *            |
| †   IND   COM   OTH   PTY   SCC   |   | \$  | \$                                       | \$                                       | DATE DUE  | \$                                     | DATE INCURRED                        | \$   |
|   |   |   |  | PAID  \$ FORGIVEN                        | \$  | %                                      | \$                                   | CALENDAR YEAR \$ PER ELECTION*               |
| † IND COM OTH PTY SCC   |   | \$  | \$                                       | \$                                       | DATE DUE  | \$                                     | DATE INCURRED                        | \$   |

\*Amounts forgiven or paid by another party also must be reported on Schedule A. \*\* If required.

†Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

| Schedule E    |
|---------------|
| Payments Made |

#### Amounts may be rounded to whole dollars.

|                         | SCHEDULE E     |
|-------------------------|----------------|
| Statement covers period | CALIFORNIA 160 |
| from01/01/2024          | FORM TOU       |
|                         |                |
| through06/30/2024       | Page6 of8      |
|                         | I.D. NUMBER    |
|                         | 1448884        |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Gutierrez for Montebello School Board 2022

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP               | campaign paraphernalia/misc.   | MBR               | member communications  | RAD               | radio airtime and production costs  |
|-------------------|--|-------------------|--|-------------------|---|
| CNS               | campaign consultants   | MTG               | meetings and appearances   | RFD               | returned contributions  |
| CTB               | contribution (explain nonmonetary)*  | OFC               | office expenses  | SAL               | campaign workers' salaries  |
| CVC               | civic donations  | PET               | petition circulating   | TEL               | t.v. or cable airtime and production costs  |
| FIL               | candidate filing/ballot fees   | PHO               | phone banks  | TRC               | candidate travel, lodging, and meals  |
| FND               | fundraising events   | POL               | polling and survey research  | TRS               | staff/spouse travel, lodging, and meals   |
| IND               | independent expenditure supporting/opposing others (explain)*                                  | POS               | postage, delivery and messenger services   | TSF               | transfer between committees of the same candidate/sponsor   |
| LEG               | legal defense  | PRO               | professional services (legal, accounting)  | VOT               | voter registration  |
| LIT               | campaign literature and mailings   | PRT               | print ads  | WEB               | information technology costs (internet, e-mail)   |
| FND<br>IND<br>LEG | fundraising events independent expenditure supporting/opposing others (explain)* legal defense | POL<br>POS<br>PRO | polling and survey research postage, delivery and messenger services professional services (legal, accounting) | TRS<br>TSF<br>VOT | staff/spouse travel, lodging, and meals<br>transfer between committees of the same candidate/spor<br>voter registration |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR            | DESCRIPTION OF PAYMENT      | AMOUNT PAID |
|---|------|---------------|-----------------------------|-------------|
| Sarah Daniels<br>Moreno Valley, CA 92555                            | PRO  | Bookkeeping 8 | campaign reporitng services | 300.00      |
| Sarah Daniels<br>Moreno Valley, CA 92555                            | PRO  | Bookkeeping a | and campaign services       | 50.00       |
| Sarah Daniels<br>Moreno Valley, CA 92555                            | PRO  | Bookkeeping 8 | campaign services           | 50.00       |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D. SUBTOTAL\$ 400.00

# **Schedule E Summary**

| 1. Itemized payments made this period. (Include all Schedule E subtotals.)   | 400.00 |
|--|--------|
| 2. Unitemized payments made this period of under \$100\$   | 60.00  |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)\$                 | 0.00   |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) | 460.00 |

# Schedule F Accrued Expenses (Unpaid Bills)

Amounts may be rounded to whole dollars.

Statement covers period
om \_\_\_\_\_01/01/2024

CALIFORNIA 460

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

through \_\_\_\_06/30/2024

Page \_\_\_\_\_\_ of \_\_\_8\_\_\_

I.D. NUMBER 1448884

Gutierrez for Montebello School Board 2022

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs campaign consultants meetings and appearances returned contributions CTB contribution (explain nonmonetary)\* OFC office expenses SAL campaign workers' salaries TEL t.v. or cable airtime and production costs CVC civic donations PET petition circulating candidate filing/ballot fees phone banks TRC candidate travel, lodging, and meals fundraising events polling and survey research staff/spouse travel, lodging, and meals independent expenditure supporting/opposing others (explain)\* transfer between committees of the same candidate/sponsor postage, delivery and messenger services LEG legal defense professional services (legal, accounting) VOT voter registration

LT campaign literature and mailings PRT print ads WEB information technology costs (internet, e-mail)

| NAME AND ADDRESS OF CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR<br>DESCRIPTION OF PAYMENT         | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b)<br>AMOUNT INCURRED<br>THIS PERIOD | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E) | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |
|--|---|--|---------------------------------------|--|---|
| Sarah Daniels<br>Moreno Valley, CA 92555                               | PRO Bookkeeping and campaign services     | 50.00  | 0.00                                  | 50.00  | 0.00  |
| Sarah Daniels<br>Moreno Valley, CA 92555                               | PRO Bookkeeping & campaign services       | 0.00   | 250.00                                | 0.00   | 250.00  |
| Jennifer Gutierrez<br>Montebello, CA 90640                             | Reimbursement for<br>committee yearly fee | 50.00  | 0.00                                  | 0.00   | 50.00   |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D. SUBTOTALS \$ 100.00\$ 250.00\$ 50.00\$ 300.00

### Schedule F Summary

www.fppc.ca.gov

# Schedule F (Continuation Sheet) Accrued Expenses (Unpaid Bills)

Amounts may be rounded to whole dollars.

| Statement covers period from01/01/2024 | CALIFORNIA 460              |
|--|-----------------------------|
| through 06/30/2024                     | — Page <u>8</u> of <u>8</u> |
|  | I.D. NUMBER                 |
|  | 1448884                     |

NAME OF FILER

Gutierrez for Montebello School Board 2022

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
|-----|---|-----|---|-----|---|
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR<br>DESCRIPTION OF PAYMENT               | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b)<br>AMOUNT INCURRED<br>THIS PERIOD | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E) | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |
|--|---|--|---------------------------------------|--|---|
| Jennifer Gutierrez<br>Montebello, CA 90640                             | Reimbursement for<br>Candidate Statement<br>fee | 2,716.59   | 0.00                                  | 0.00   | 2,716.59  |
| Jennifer Gutierrez<br>Montebello, CA 90640                             | Payment for Committee<br>2024 Yearly fee        | 0.00   | 50.00                                 | 0.00   | 50.00   |
| Press Print, Inc.<br>Banning, CA 92220                                 | LIT Mailer and postage                          | 8,333.99   | 0.00                                  | 0.00   | 8,333.99  |
|  |   |  |                                       |  |   |
|  | SUBTOTALS                                       | <b>\$</b> 11,050.58                              | 50.00                                 | 0.00   | \$ 11,100.58                                    |